



THE  
**TEXAS STATE RIFLE ASSOCIATION**  
Hosts the  
**Rocky**  
**Mountain Nationals**  
**2025**

*Charlie Pirtle Regional*  
*July 9<sup>th</sup> & 10<sup>th</sup>, 2025*

*New Mexico State Championship*  
*July 11<sup>th</sup>, 2025*

*With other special side events for spouses, parents, friends and children.*

**FIREARMS WILL BE ON THE PRIZE TABLE AS AVAILABLE**

***YOU ARE INVITED!***

**NRA**   
**WHITTINGTON**  **Greetings!**  
**CENTER** 

**YOU are invited to attend the Rocky Mountain Nationals.**

**Join us for three days of shooting at the NRA Whittington Center, Raton, New Mexico to include the New Mexico State Championship and the Charlie Pirtle Regional. Come to the mountains and cool off with us during the hot month of July. We have something for everyone to enjoy and those who join us are in for a great time. We love seeing our returning friends and are eager to welcome new ones!**

### **Civilian**

We encourage non-commissioned civilians to join us. Civilian competitors must be NRA members in good standing and sponsored by a CLASSIFIED PPC COMPETITOR.

### **Annie Oakley and Kit Carson**

Annie Oakley and Kit Carson matches will be held on Wednesday and Thursday for those spouses, parents, friends, and children 13 and over who are not participating in the other events.

### **BB Gun Match**

The younger kids (12 and under) are invited to participate in the Border Patrol's National BB Gun Match. There is no entry fee for this event that has become one of the most popular activities held at the Rocky Mountain Nationals. Every child is a big winner due to the generous contributions from our competitors.

**For more information contact: ROBERT BUTLER  
381 Bent Oak Drive  
Spring Branch, TX 78070  
Phone: 210-885-7230**

**Help Us Speed Things Up in The Statistical Office  
Please Pre-Register by Email or Text  
To Dan Butts At  
[d.butts@sbcglobal.net](mailto:d.butts@sbcglobal.net)  
cell: 210-347-2920**

**SEE YOU THERE!**

**ROCKY MOUNTAIN NATIONALS  
JULY 9-11, 2025**

You are invited to the Rocky Mountain Nationals to be held Wednesday, July 9, 2025 through Friday, July 11, 2025. Highlights of these matches include 1500 semi-automatic matches, 1500 revolver matches, service gun matches, distinguished gun matches, Annie Oakley/Kit Carson Matches and the USBP BB gun matches on Wednesday and Thursday. Relays are fired "California Style." **CIVILIAN SHOOTERS WELCOME, CALL OR E-MAIL FOR MORE INFORMATION ON HOW TO SIGN UP FOR THE MATCH.**

**SCHEDULE**

**Tuesday, July 8, 2025**

8:00 a.m. to 3:00 p.m.  
8:00 a.m.

Registration and practice

**Wednesday, July 9, 2025**

**Charlie Pirtle Regional**

7:00 a.m.  
8:00 a.m.

Late Registration  
Service Revolver Match  
Off-Duty Match  
Service Semi-Auto Match  
Distinguisher Production Match  
USBP BB Gun Match  
Annie Oakley/Kit Carson Matches

**Thursday, July 10, 2025**

**Charlie Pirtle Regional**

7:00 a.m.  
8:00 a.m.

Late Registration  
1500 Revolver Match  
Distinguished Revolver Match  
Team Match  
1500 Semi-Auto Match  
Distinguished Semi-Auto Match  
Team Match  
USBP BB Gun Match  
Annie Oakley/Kit Carson Matches

**Friday, July 11, 2025**

**New Mexico State Match**

7:00 a.m.  
8:00 a.m.

Late Registration  
1500 Revolver Match  
Team Match  
1500 Semi-Auto Match  
Team Match

Time to be determined

**AWARDS DINNER HELD AT CAFETERIA**

**The Border Patrol's National BB Gun Match will be held on Wednesday and Thursday. Announcements will be made as to times and other information. The match director reserves the right to make changes to this schedule at any time during the Rocky Mountain Nationals if needed. The stat office will be open at 7:00 a.m. Tuesday through Friday to accept late entries for the rest of the matches. Entries can also be made before the matches start each day.**

**ROCKY MOUNTAIN NATIONALS 2025  
SCHEDULE OF FEES**

**RANGE FEES**--There is a daily range fee of \$20.00 that will be paid to the Whittington Center by the match. On Tuesday, range fees will be collected by the stat office from the competitors who practice that day. Each competitor, regardless of whether he/she is a member, must pay the W/C match fee of \$20.00 per day during the scheduled Rocky Mountain Nationals match days.

**PRACTICE DAY July 8, 2025**

Daily Whittington Center Fee	\$20.00
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**CHARLIE PIRTLE REGIONAL July 9, 2025**

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 12.00
Service Revolver Match	\$ 10.00
Off-Duty Match	\$ 10.00
Service Semi-Auto Match	\$ 10.00
Distinguished Production Match	\$ 10.00
Annie Oakley/Kit Carson Match	\$ 5.00

**CHARLIE PIRTLE REGIONAL July 10, 2025**

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 15.00
REVOLVER 1500 Match	\$ 40.00
Distinguished Revolver Match	\$ 10.00
Paper Team Match (Revolver)	\$ 5.00
SEMI-AUTO 1500 Match	\$ 40.00
Distinguished Semi-Auto Match	\$ 10.00
Paper Team Match (Semi-Auto)	\$ 5.00
Annie Oakley/Kit Carson Match	\$ 5.00

**NEW MEXICO STATE MATCH July 11, 2025**

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 9.00
REVOLVER 1500 Match	\$ 40.00
Paper Team Match (Revolver)	\$ 5.00
SEMI-AUTO 1500 Match	\$ 40.00
Paper Team Match (Semi-Auto)	\$ 5.00

**ROCKY MOUNTAIN NATIONALS**  
**JULY 9-11, 2025**  
**NRA WHITTINGTON CENTER**  
**RATON, NM**

**GENERAL MATCH INFORMATION**

**SQUADDING:** All individual matches and team matches will be squadded by the STAT OFFICE.

**TEAM MATCHES:** All team scores will be eligible for national records. Teams will consist of 2 and 4 firing members as per NRA Rule 2.14. A competitor may fire on both a 2-person and a 4-person team but cannot fire on two different 4-person teams or 2-person teams. An agency may enter as many 2-person teams as it wishes, however, each 2-person team may fire only once. Teams will be classified per NRA rules for the Regional semi-auto and revolver matches. Teams will be categorized into two groups--group A consisting of High Master and Master teams and group B consisting of Expert, Sharpshooter, Marksman, and Classified teams in all the team matches.

**CHALLENGES AND PROTESTS:** All challenges and protests must be made within 1 hour of posting of scores.

**AMMUNITION:** NRA rules apply for ammunition required for the Distinguished Matches. NRA rules also apply for the ammunition required for national records to count in the Service Semi-auto, Undercover (Off Duty), and Service Revolver matches.

**CLASSIFICATIONS:** Classification of competitors will be as per NRA rules governing both revolvers and semi-autos.

**CIVILIAN COMPETITORS:** Any non-commissioned NRA member over the age of 18 is eligible to compete in this class provided he/she can do so safely under the same conditions as the classified police competitors.

**US COMPETITORS MUST BE SPONSORED BY A CLASSIFIED PPC COMPETITOR.**

The match director reserves the right to disqualify any civilian competitor if he/she feels this competitor cannot safely compete under the same conditions as the classified police competitors. The civilian competitors will compete against each other for awards if there are sufficient competitors in this group. This group will be squadded separately from the classified police competitors. The scores fired will not be reported to the NRA and no NRA Police Pistol Combat Classification Cards will be issued for these scores.

**ROCKY MOUNTAIN NATIONALS**  
**JULY 9-11, 2025 NRA WHITTINGTON CENTER**  
**RATON, NM**

## **INDIVIDUAL MATCH INFORMATION**

**FIRING OF MATCHES:** All matches will be fired “California Style” with matches 1-5 being fired without leaving the firing line. Scoring will be done off the line.

**COURSES OF FIRE:** All courses of fire except the Annie Oakley Match can be found in the NRA Police Pistol Combat Rule Book. A copy of any course of fire will be provided by the STAT OFFICE upon request from any competitor. The course of fire will be given on the line.

**NATIONAL RECORDS:** National records are now being maintained by the NRA for all matches fired by classified police competitors. **In order for a score to be eligible for a national record, all NRA requirements for ammunition and equipment must be met.**

**FIREARMS AND EQUIPMENT:** Decision of NRA referee will be final as to eligibility of any firearm, holster, grips, magazines, ammunition and/or equipment.

**SERVICE SEMI-AUTO MATCH:** Eligible firearm will be as per NRA Rule 3.7: Course of fire is the 48 round course as given in the NRA PPC Rule Book.

**UNDERCOVER MATCH:** Eligible firearm and ammunition are required as per NRA Rules 3.8 & 3.9. Course of fire is the 48 round course as given in the NRA PPC Rule Book.

**SERVICE REVOLVER MATCH:** A factory manufactured (catalog item) revolver capable of chambering and firing .38 Special ammunition as per NRA Rule 3.6. Course of fire is the 48 round course as given in the NRA PPC Rule Book.

**DISTINGUISHED MATCHES:** Eligible firearms and ammunition required will be as per NRA Rules 3.4 (revolver) and 3.5 (semi-auto). Equipment and ammunition are subject to inspection by NRA referee. Triggers will be weighed. Course of fire is the 60 round national police course.

**ANNIE OAKLEY/KIT CARSON MATCHES:** Competitor eligibility and classification is subject to the discretion of the match director. Shooters who have ever held NRA classifications or who are commissioned officers are not eligible. Each shooter must have a competitor coach. Shooters competing in the Civilian Class will not be eligible to compete in this match. Each shooter will draw from his/her own holster and may be assisted in loading by the coach. **Any revolver (NO SEMI-AUTOS) eligible for any of the individual or service matches may be used.** Competitors will be divided into two groups, those who are under 17 years of age and those who are 17 years of age and over. The match director reserves the right to place any competitor into a different group.

**ROCKY MOUNTAIN NATIONALS**  
**JULY 9-11, 2025**  
**NRA WHITTINGTON CENTER**  
**RATON, NEW MEXICO**

**SCHEDULE OF AWARDS**

*Guns, merchandise or cash award will be presented to the OVERALL AGGREGATE winner in each classification. To be eligible for this award, a competitor must fire in all four 1500's, the Service Semi-Auto Match, the Undercover Match, the Service Revolver Match and both of the Distinguished Matches. The total aggregate for all the matches will determine the winner. Competitors will be classified based on their combined classification in both the revolver and semi-automatic classifications.*

Merchandise or cash awards will be given in the service gun matches (Service Revolver, Undercover Match, Service Semi-Auto, Distinguished Revolver, Distinguished Semi-Auto and Distinguished Production S/A Match).

Team awards will be given for A and B category of competition.

Merchandise or cash awards will be given in the Annie Oakley and Kit Carson matches.

Competitors in the USBP BB gun match will be broken down into age groups again as last year and all the kids will go home with great awards.