

# **CPPA ANNUAL MEMBERSHIP MEETING**

**November 1, 2025**

**Meeting starts: 0844**

**Board members present:** Tangas, Mojica, Moore with Beltran available by phone

**Not present:** Iredale, Koon, Beltran, Cantrell

**Members present:** 8

**Treasurer's report:** Treasurer's report read and accepted. \$2,696.46 in the bank, with the following checks and charges outstanding:

- \$292.00 charge pending for NRA Match Fees
- \$600.00 in prize money checks waiting to clear
- \$700.00 out going for computer services

**Minutes:** Minutes from CPPA State match read and approved.

**Stats and Records:** Year-end standings distributed.

**By-Laws:** Nothing to report.

**Rules Committee:** Nothing to report.

**Membership:** 3 new members

**Match Sponsors:** Nothing to report.

**Classifications/Protests:** Nothing to report.

**Old business:** Distinguished standings updated.  
Governor's 15 accepted

**New Business:** Vote taken to dissolve the California Police Pistol Association - passed  
Vote taken as either the So. Cal PPC League or California PPC League - passed  
Vote taken to expand the season and compete year round - passed  
Idea presented to rename the Governing Board the Illuminati.  
Vote taken to rename the Governing Board the Council - passed  
Idea presented to reduce the Governors 15 to Governors 10 - TBD  
Idea presented to have a barbecue at the range for the banquet.  
New membership/match fees were discussed.

**So. Cal PPC League 2026 Match Schedule:**  
(generally the 3rd Saturday monthly)

February	21st
March	21st

April	18th
May	16th
June	6th
July	11th & 12th (State match)
August	22nd & 23rd (Regional)
September	TBA (NPSC is in Sept)
October	17th

### **2026 Annual Meeting TBD**

**Sportsman of the Year 2025:** Nominees were Mojica, Moore, Tangas & Ruiz.

### **2026 new Council (formerly Board of Directors)**

**Mojica, Moore, Fant, Ruiz, Pride, R. Lee, Tangas**

### **Membership:**

Annual Membership - \$25 per year  
Associate (out of State) Membership - \$20 per year  
Prior CPPA Life Members - \$20 per year

The League most like will never offer Life Memberships...one of the issues was an impact to membership dues received. In 2025 there were on 30 people who shot matches, many were Life Members and we only brought in \$680 dollars in membership dues. The dues help pay the bills.

### **Match Fees:**

For the Regular matches the match fees are:

Open 600 - \$20  
Open 1500 - \$30  
Distinguished - \$10  
All duty gun matches - \$10 each

For the Regional and the State matches

Open 1500 - \$35  
Distinguished - \$10  
All duty gun matches - \$10 each

Match Fees will be CASH only as the League does not have a banking account. The goal is to be able to award prize money in cash.

Regional and State will fired on new Carboard B27s  
Regular matches may be fired on paper B27's affixed to a carboard backer

Due to the poor match attendance in 2025 it was decided that the regular match weekend will typically be the 3<sup>rd</sup> Saturday of the month. Regional and State will both be a 2 day Tournament.

## **2025 Awards Banquet**

CPPA Awards for 2025 will still be presented at the Awards Banquet. In order to save costs we are planning to hold the Awards Banquet at the range after the matches on the State Championship weekend. We are looking at serving brisket or other BBQ, and this will save us about \$2500

## **Distinguished Program**

The Distinguished Program will continue as long as we have Distinguished Badges to award. With the current cost of gold obtaining more badges is out of the question for now. The last batch of badges we purchased (for the Production Distinguished) cost the Association about \$4500.

## **Closing the Books on CPPA**

Once all outstanding checks have cleared and 2025 NRA Match Fees charged, the Association will pay \$1,000 towards the 2025 awards and the remaining monies will be donated to a cause yet to be determined.

## **Meeting Adjourned at 11:20AM**