

CPPA ANNUAL MEETING 2019

2019 CPPA Annual meeting, 11/2/19 at the Embassy Suites in Valencia, CA

9:11 am.....Meeting begins.

ALL CPPA Board Members present, except **ARCINAS, KOTHLOW**

TREASURER'S REPORT....Read and presented to all members at the annual meeting by Tangas for Arcinas. Error noted: Match Fees on wrong line. Team checks to Mike Tangas for Arlo

MINUTES...minutes from meeting at SD Regional Match **8/23/19**,...**read and ok'd**

STATS AND RECORDS.....Limited sheets. 10 match average for year. To all present, check over the final results and make corrections.

BY-LAWS.....Nothing.

RULES COMMITTEE... Nothing to report.

MEMBERSHIP.....3 new CPPA members for 2019. Approx...260 members, 45 shooters

Life members information needs to be updated on "LIFE" members for any (address) corrections. All Match Sponsors were asked to try to bring on new members.

MATCH SPONSORS... Nothing..

CLASSIFICATIONS/PROTESTS.....Nothing.

DISTINGUISHED MATCH.....by Krupa....**The 2019 match season used the new program to pool all distinguished scores for end of season award points. There was one (1) leg in the Revolver group and TWO (2) legs in the Semi-auto group. In the Production Auto program there are Eleven (11) shooters with leg points for the 2019 season.**

There are two (2) semi-auto and no revolver distinguished badges available in the 2019 CPPA program. Phil Fant is placing an order for Revolver, Semi-Auto and Production Auto badges.

Note: Under this new distinguished program all sponsors can have distinguished matches and the scores will be submitted to distinguished pool for year-end results and standings.

Regarding the current inventory of Distinguished Badges, Phil Fant will be contacting the company which made the prior badges to ensure they still have the dies on hand and to determine what the cost will be for a new supply of badges.

PUBLICATIONS....

Mike Tangas advised new CPPA website is on line and running ok.

OLD BUSINESS ...

Discussion on need for extra matches. El Centro and ICE teams are out, because of no members or support.

NEW BUSINESS ... 2019

Change the number of matches. Discussion and motion to change to Eight (8) CPPA matches.

CPPA Tournament Selections:

Selection of CPPA tournaments for 2019. (Using seniority list of sponsors).
Dropping #9 EL CENTRO-USBP and #10 DHS-ICE.

Match Sponsor Seniority: (8 sponsors)

1. Stockton PD
2. CHP
3. SAC/SO
4. LAPRAAC
5. RSO
6. Santa Cruz-SO
7. CPPA
8. USBP

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9. USBP-El Centro
 10. DHS-ICE
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**2019
CPPA TOURNAMENT MATCH SCHEDULE**

April 4-5	CHP	Postal USBP @RSO
April 18-19	LAPRAAC @ RSO	Postal by NORCAL
May 2-3	RSO	Postal by NORCAL
May 16-17	Stockton PD	Postal by RSO
June 6-7	SAC/SO	Postal by RSO
June 27-28	CPPA State Championshit @RSO (*BOD*) CPPA Annual Awards Banquet 6/27	
Aug 8-9	Santa Cruz-SO	Postal by USBP @RSO
Aug 19-22	USBP Regional (*bod*)	San Diego SO
November 2	CPPA Annual Membership Meeting Valencia, CA @ 8:30am	

Note- All Match Sponsors can have CPPA Distinguished matches

(*bod*) BOD meetings:

Email BOD By May 31 (email)
 CPPA match June 27 @ 2pm
 USBP match August 21 @ 2pm

CPPA Banquet location: Mike Tangas and Arlo Arcinas will get a location site. Discussion on the March Air Museum and/or the ZACATECAS restaurant in Riverside, They will check on availability on CPPA banquet date.

Other matches..... (Not sanctioned by CPPA)

July ????	NRA Regional matches	Raton, NM
Sept ?????	Regional	??????
Sept ????	National Matches (NPSC)	??????

LIST OF MATCH SPONSORS FOR ABOVE LISTED 2020 CPPA MATCHES.

Contact information for the 2020 match schedule. Each sponsor will send out match flyers and emails to all CPPA members prior to their matches.

List of Match Sponsor will be posted on the new CPPA website

RIVERSIDE SO MATCH: Adrian Ruiz 951-486-2763-w. email: APRuiz@RIVERSIDESHERIFF.ORG

LAPD#1 (LAPRAAC Match): Robert Gowan, 562-305-1030-cell, email: B3Shamrock@verizon.net

CHP MATCH: John Koon, 916-988-5429-H, email: johnkoon@pacbell.net

SAC/SO MATCH: Bob Yoshida, 916-802-2206-cell, email: bob.yoshida@sbcglobal.net

STOCKTON MATCH: Tom Cantrell, 1-209-603-7777-W, email: cantrell95242@aol.com

US BORDER PATROL: Brian Reilly, (619) 279-5202-cell, email: BrianAlpine@yahoo.com

SANTA CRUZ: John Koon or Bob Yoshida

**Election of CPPA Board of Directors for 2020.....

.....KEEP the present 2019 BOD with VICKY IREDALE filling in for KOTHLOW.

2020 BOARD OF DIRECTORS

PRESIDENT: Mike Tangas, 45561 Calle Ayora, Temecula, CA 92592
(951)326-5610, cell, email- mktangas@roadrunner.com

VICE PRES: John Koon, 8763 Kevmich Way, Orangevale, CA 95662
(916) 988-5429-H, email: johnkoon@pacbell.net

SECRETARY: John Krupa, P.O. BOX 1911, Bonita, CA 91908
(619) 421-0160(H), email: JAK743@aol.com

TREASURER: Arlo Arcinas, P.O. Box 15306. Long Beach, CA 90815
(213) 216-3204. email: PPC4Arlo@gmail.com

SOUTHERN DIRECTORS Viki Iredale, 45561 Calle Ayora, Temecula, CA 92592
(951) 326-5611 - cell, email: vktangas@roadrunner.com

Brian Reilly, 2245 Marquano Ct., Alpine, CA 91901
(619) 279-5202-cell, email- BrianAlpine@yahoo.com

NORTHERN DIRECTOR Tom Cantrell, 419E Swain Road, Stockton, CA 95207-4420
(209) 603-7777-cell, email: cantrell95242@aol.com

FRONT SIGHT: Running on new website.

SPORTSPERSON OF THE YEAR SELECTIONS (2019):

Membership accepts nominations for Sportsperson of the Year for 2019.

Nominations: Mike Tangas & Rick Kothlow

Nominations collect by Koon and Yoshida, both counted votes and will announce the winner at the CPPA Annual Banquet on June 27, 2020 in Riverside, CA.

Free Match Entry for all 2020 CPPA matches:

Drawing was for all CPPA members present at the 2019 ANNUAL MEETING.

Winner is **John Koon**

11:18 am.....MEETING ADJOURNED

2020 (new BOD) Board Meeting

11/2/19, 11:26 pm – Meeting begins.

All Board Members present, except ... Arcinas

President Mike Tangas sets committees for 2020 season.

COMMITTEES for 2020--

Classifications (NRA):	Krupa, Reilly
Stats & Records:	Tangas
Membership:	Tangas, Reilly
Distinguished Match:	Krupa, Iredale
Publications:	Tangas, Koon
Match Sponsors:	Iredale, Cantrell
GOV 15	BOD...all will be involved.
By-Laws:	Koon, Reilly
Competition Rules & Protests:	Cantrell, Reilly
Awards & Trophies	Reilly, Tangas, Iredale, Arcinas

New Business

Banquet in Riverside at the March AFB Air-Museum if available. Discussion on keeping cost for banquet reasonable. Try to keep meal costs between \$40-50. CPPA raffle offsetting total costs. Reilly will check Hotel rates in area. Plaque costs between \$30-35. Discussion on cost and other awards. Check on ZACATECAS restaurant if available also.

Gov 15 assignments: Location- Tangas & Arcinas , NRA Paperwork/scores-Tangas, Flyer/Program - Tangas, Raffle Tickets – Arcinas, Plaques/Awards- Tangas, Distinguished Awards-Krupa, Sportsperson of Year plaque – Cantrell, Koon, Eason, Check hotel rates-Reilly

Do BOD meeting by email on May 31 . Prepare for annual awards banquet.

REMINDER – all match sponsors need to provide **TWO (2) raffle prizes** for the banquet and try to get prizes donated. Tangas will check on pricing for plaques.

All BOD members will email Tangas prior to banquet on status of assignments by May 31.

Match Sponsors should be submitting their NRA applications as early as possible for inclusion in the NRA magazine(s). Match Sponsors need to send **FLYERS** to person yet to be determine – either Tangas or his son-ASAP for posting on website. Law Enforcement only on flyers. Military Police are ok. Send Flyers to Mike Tangas.

Note-Sponsors can do one NRA match or both, but limit cost to \$35.00.

Match sponsors should have their match flyers posted on the website at least one month before the match.

OPTICAL SIGHTS: Discussion on Optical sights. Check NRA rules info coming out for 2020.

TARGETS: Discussion on using paper on cardboard backing for 2nd match. This could save money for match sponsors.

Old Business: None

Meeting Adjourned.....11:56 am