

CPPA ANNUAL MEETING 2018

2018 CPPA Annual meeting, 11/3/18 at the Embassy Suites in Valencia, CA

8:45 am.....Meeting begins.

ALL CPPA Board Members present, except **KRUPA, JERD, ARCINAS, ORTIZ, BEDNAR, McGINITY**

TREASURER'S REPORT....Read and presented to all members at the annual meeting by Arlo Arcinas' wife.

MINUTES...minutes from meeting at SD Regional Match **8/24/18**,...

.SENT TO ALL BOD MEMBERS 9-7-18..RE: Check the write up for the By-Law changes on reducing the number of Board members and allowing a sponsor to have an extra match to replace any lost match. John Koon to print on website. TO ALLOW 30 DAYS PRIOR TO ADDRESS CHANGES IN By-Laws...

STATS AND RECORDS.....To all present, check over the final results and make corrections.

BY-LAWS.....

Proposal #1, regarding reducing the Board from 12 Board members to 7 consisting of President, Vice-President, 3 Directors, Secretary and Treasurer, with at least one Board Member representing the Northern shooters was presented and discuss with all members in attendance. After brief discussion the matter was voted on and passed by a unanimous vote.

Proposal #2, regarding a twenty tournament limit, allowing for 10 match sponsors to host 20 tournaments and in the event the Association loses a match sponsor, two existing match sponsors could pair up to hold tournaments to fill the void. The tournaments would be considered CPPA tournaments. Matter was presented to all members in attendance. After brief discussion the matter was voted on and passed by a unanimous vote.

John Koon will continue to update the electronic version of the By-laws

RULES COMMITTEE... Nothing to report.

MEMBERSHIP..... 10 new CPPA members for 2018.

Life members information needs to be updated on "LIFE" members for any (address) corrections. All Match Sponsors were asked to try to bring on new members.

MATCH SPONSORS... Nothing..

CLASSIFICATIONS/PROTESTS.....Nothing.

DISTINGUISHED MATCH.....by Krupa....*The 2018 match season used the new program to pool all distinguished scores for end of season award points. There were FOUR (4) legs in the Revolver group and FIVE (5) legs in the Semi-auto group. ONE shooter legged out for 2018 in BOTH groups.*

There are three (3) semi-auto and one (1) revolver distinguished badges available in the 2018 CPPA program. We will need to re-order in the future.

Note: Under this new distinguished program all sponsors can have distinguished matches and the scores will be submitted to distinguished pool for year-end results and standings.

Regarding the current inventory of Distinguished Badges, Phil Fant will be contacting the company which made the prior badges to ensure they still have the dies on hand and to determine what the cost will be for a new supply of badges.

PUBLICATIONS...

John Koon will be shuttering the CPPA website at the end of the year.

OLD BUSINESS ...

Treasurer advised that taxes have been paid.

Website problems – Justin Tangas was present and discussed the actions he has taken to develop a new website for the CPPA. He had a computer available and brought up the “rough draft” version of the new site and all members in attendance were able to observe some of the new lay-out and functionality. Several improvements will allow faster posting of match results, and the ability to register with the website so when new information or results are posted the registered member(s) will receive an email stating that new results, etc have been posted. Also discussed was the possibility of being able to pay one’s membership via credit card through the website, while it can be done further discussion with the Treasurer regarding fees to handle CC transactions need to take place. Several members were very interested in the option being made available.

The new website should be live by 1/1/19

The Board was pleased with the new site and agreed to moving to the new site, the new website URL will be provided as soon as the site is live.

The new site will have a page for pictures, it has not yet been determined who besides the Webmaster will have the ability to upload pictures, once that has been determined notice will be made available

NEW BUSINESS ... 2018

Motion was made to reimburse the new Webmaster at the same rate the prior Webmaster was paid, motion was passed.

The NRA will continue with Production Distinguish program. The Board elected to establish a CPPA Production Distinguished program. The Production Distinguished Badge can use the same Badge as the Distinguished Semi-auto with an updated "rocker" denoting Production but these details can be discussed at a later date.

At the NPSC Competitor's Meeting it was discussed that 2018 will be the last year in Albuquerque, the new Mayor does not intend to honor the two year extension that had been negotiated with the prior Mayor. At this time it is unknown where the 2019 NPSC will be held. Several locations discussed – Raton, NM, Pearl, MS, Texas or Ohio

Gov's 20 – Several CPPA Members have retired and moved out of State. These members can no longer be included in the NRA Postal match as the NRA does not consider them to be residents of California. Since they are no longer a California resident (at least in NRA records) they cannot occupy a slot on the CPPA Gov's 20. Non California residence affects 3 shooters, 2 life members and 1 associate member for the 2018 season.

.....NOTHING TO REPORT ON THIS PROGRAM BY KRUPA---2018

...Krupa will keep track of CPPA scores in this program in case the CPPA decides later to incorporate these earn points into a new CPPA program after the 2018 season.

CPPA Tournament Selections:

Selection of CPPA tournaments for 2018. (Using seniority list of sponsors).
Dropping #10 NORCAL from the list and adding DHS-ICE.

Match Sponsor Seniority:

1. Stockton PD
 2. CHP
 3. SAC/SO
 4. LAPRAAC
 5. RSO
 6. Santa Cruz-SO
 7. CPPA
 8. USBP
 9. USBP-EI Centro
 10. DHS-ICE
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**2018
CPPA TOURNAMENT MATCH SCHEDULE**

March 23-24	NORCAL*	Postal by RSO
April 6-7	CPPA State Championship (*bod*) CPPA Annual Awards Banquet-4/6	
April 27-28	LAPRAAC @ RSO	Postal by SAC/SO
May 4-5	CHP	Postal by USBP @ RSO
May 18-19	Stockton PD	Postal by RSO
June 8-9	SAC/SO @ CHP	Postal by RSO
June 22-23	RSO	Postal by SAC/SO
Aug 3-4	Santa Cruz-SO	Postal by USBP @RSO
Aug 21-24	USBP Regional (*bod*)	San Diego SO
Sept 7-8	DHS-ICE @ RSO	Postal by SAC/SO
November 2	CPPA Annual Membership Meeting Valencia, CA @ 8:30am	

Note- All Match Sponsors can have CPPA Distinguished matches

(*bod*) BOD meetings:

Email BOD 3/1 (email prior NORCAL)
 CPPA match 4/6 @ 2pm
 USBP match 8/23 @ 2pm

Other matches..... (Not sanctioned by CPPA)

July ????	NRA Regional matches	Raton, NM
Sept ?????	Regional	??????
Sept ????	National Matches (NPSC)	??????

LIST OF MATCH SPONSORS FOR ABOVE LISTED 2018 CPPA MATCHES.

Contact information for the 2018 match schedule. Each sponsor will send out match flyers and emails to all CPPA members prior to their matches.

List of Match Sponsor will be posted on the new website

RIVERSIDE SO MATCH: Adrian Ruiz 951-486-2763-w. email: APRuiz@RIVERSIDESHERIFF.ORG

LAPD#1 (LAPRAAC Match): Robert Gowan, 562-305-1030-cell, email: B3Shamrock@verizon.net

CHP MATCH: John Koon, 916-988-5429-H, email: johnkoon@pacbell.net

SAC/SO MATCH: Bob Yoshida, 916-802-2206-cell, email: bob.yoshida@sbcglobal.net

STOCKTON MATCH: Tom Cantrell, 1-209-603-7777-W, email: cantrell95242@aol.com

US BORDER PATROL: Brian Reilly, (619) 279-5202-cell, email: BrianAlpine@yahoo.com

SANTA CRUZ: John Koon or Bob Yoshida

DHS-ICE: Arlo Arcinas, (213) 216-3204, email: PPC4Arlo@gmail.com

**Election of CPPA Board of Directors for 2019.....

.....***THIS IS THE PRESENT 2018 BOD WITH KOON FILLING IN FOR JERD.***

2019 BOARD OF DIRECTORS

PRESIDENT: **Mike Tangas**, 45561 Calle Ayora, Temecula, CA 92592
(951) 326-5610, cell, email- mktangas@roadrunner.com

VICE PRES: **John Koon**, 8763 Kevmich Way, Orangevale, CA 95662
(916) 988-5429-H, email: johnkoon@pacbell.net

SECRETARY: **John Krupa**, P.O. BOX 1911, Bonita, CA 91908
(619) 421-0160(H), email: JAK743@aol.com

TREASURER: **Arlo Arcinas**, P.O. Box 15306. Long Beach, CA 90815
(213) 216-3204. email: PPC4Arlo@gmail.com

SOUTHERN DIRECTORS **Rick Kothlow**, 51825 Ave Villa, La Quinta, CA 92253
(760) 774-3263-cell, email: Rkothlow@aol.com

Brian Reilly, 2245 Marquano Ct., Alpine, CA 91901
(619) 279-5202-cell, email- BrianAlpine@yahoo.com

**NORTHERN
DIRECTOR**

Tom Cantrell, 419E Swain Road, Stockton, CA 95207-4420
(209) 603-7777-cell, email: cantrell95242@aol.com

FRONT SIGHT: Will be considered the website, members will be notified by email of any updates.

SPORTSPERSON OF THE YEAR SELECTIONS (2019):

Membership accepts nominations for Sportsperson of the Year for 2019.
Nominations: Adrian Ruiz & Viki Iredale.

Nominations collect by Tangas and Cantrell, both counted votes and will announce the winner at the CPPA Annual Banquet on April 6, 2019 in Riverside, CA.

Free Match Entry for all 2019 CPPA matches:

Drawing was for all CPPA members present at the 2018 ANNUAL MEETING.

Winner is Brian Reilly

11:08 am.....MEETING ADJOURNED

2019 (new BOD) Board Meeting

11/4/18, 11:26 pm – Meeting begins.

All Board Members present, except ... Krupa, Arcinas

President Mike Tangas sets committees for 2019 season.

COMMITTEES for 2018--

Classifications (NRA):	Krupa, Reilly
Stats & Records:	Tangas
Membership:	Tangas, Reilly
Distinguished Match:	Krupa, Kothlow
Publications:	Tangas, Koon
Match Sponsors:	Kothlow, Cantrell
GOV 15	BOD...all will be involved.
By-Laws:	Koon, Reilly
Competition Rules & Protests:	Cantrell, Reilly
Awards & Trophies	Reilly, Tangas, Kothlow. Arcinas

New Business

Banquet in Riverside at the March AFB Air-Museum. Discussion on keeping cost for banquet reasonable. Try to keep meal costs between \$40-50. CPPA raffle offsetting total costs. Reilly will check Hotel rates in area. Plaque costs between \$30-35. Discussion on cost and other awards.

Gov 15 assignments: Location- Kothlow , NRA Paperwork/scores-Tangas, Flyer/Program - Tangas, Raffle Tickets – Arcinas, Plaques/Awards- Tangas, Distinguished Awards-Krupa, Sportsperson of Year plaque – Cantrell, Koon, Eason, Check hotel rates-Reilly

Do BOD meeting by email on March 1 prior to the NORCAL match. Prepare for annual awards banquet.

REMINDER – all match sponsors need to provide **TWO (2) raffle prizes** for the banquet and try to get prizes donated. Tangas will check on pricing for plaques.

All BOD members will email Tangas prior to banquet on status of assignments.

Match Sponsors should be submitting their NRA applications as early as possible for inclusion in the NRA magazine(s). Match Sponsors need to send **FLYERS** to person yet to be determine – either Tangas or his son-ASAP for posting on website. Law Enforcement only on flyers. Military Police are ok

Note-Sponsors can do one NRA match or both, but limit cost to \$35.00.

Match sponsors should have their match flyers posted on the website at least one month before the match.

Old Business:

The Production Gun Distinguish for CPPA will need to be incorporated into the CPPA Program.

John Krupa will need to start tracking Production Distinguished scores, leg points will be awarded the same as the CPPA Revolver and Semi-auto Distinguished programs.

New Business:

It was suggested that only the top 3 or 4 teams be awarded plaques at the Awards Banquet. Matter discussed by all in attendance and voted on. Motion carried that only the top 3 or 4 teams be awarded plaques.

Meeting Adjourned.....11:40 am